4822-9294-7127. v. 1

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF SUBSTITUTION OF RICHARD A. MARSHACK, IN HIS CAPACITY AS CHAPTER 11 TRUSTEE FOR THE BANKRUPTCY ESTATE OF THE LITIGATION PRACTICE GROUP, P.C., AS REAL PARTY-IN-INTEREST FOR PLAINTIFF, THE LITIGATION PRACTICE GROUP P.C.will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u> : Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (<i>date</i>) <u>June 9, 2023</u> , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:	
 Joon M Khang joon@khanglaw.com United States Trustee (SA) ustpregion16.sa.ecf@usd 	loj.gov
	☐ Service information continued on attached page
2. SERVED BY UNITED STATES MAIL: On (date), I served the following persons and/or ecase or adversary proceeding by placing a true and correct copy first class, postage prepaid, and addressed as follows. Listing the judge will be completed no later than 24 hours after the document	judge here constitutes a declaration that mailing to the
	☐ Service information continued on attached page
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, Far for each person or entity served): Pursuant to F.R.Civ.P. 5 and/o following persons and/or entities by personal delivery, overnight in such service method), by facsimile transmission and/or email as four that personal delivery on, or overnight mail to, the judge will be confiled. PRESIDING JUDGE'S COPY Bankruptcy Judge Hon. Scott C. Clarkson United States Bankruptcy Court Central District of California Ronald Reagan Federal Building and Courthouse 411 West Fourth Street, Suite 5130 / Courtroom 5C Santa Ana, CA 92701-4593	r controlling LBR, on (<i>date</i>) June 9, 2023 , I served the mail service, or (for those who consented in writing to follows. Listing the judge here constitutes a declaration
I declare under penalty of perjury under the laws of the United Sta	
June 9, 2023 Layla Buchanan Date Printed Name	/s/ Layla Buchanan Signature
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